



Animal Pest Management Services, Inc.
13655 Redwood Court
Chino, CA 91710

NOTIFICATION MUST BE POSTED
Rodent/Insect Treatment Notification

MONTH: NOVEMBER 2025
ACCOUNT NAME: LADERA RANCH - POOLS & CLUBHOUSES
LOCATION: LANDSCAPED COMMON AREAS

Pesticides (EPA REG.)	Gopher	Ground Squirrel	Snail	Meadow Mice	Rat	General Insect	
Avalon Gopher Grain Bait Strychnine Alkaloid .50% (5042-34) **	X						
Demand C.S. Insecticide Lambda-Cyhalothrin 9.7% (100-1066)*						X	
Fumitoxin Registrant Aluminum Phosphide 55% (72959-1)**	X						
Cadet 3 All-Weather Blox Cholecalciferol 0.075% (12455-162)*					X		
P.I. Contact Insecticide Pyrethrins .50% Piperonyl Butoxide 4% (499-444)*						X	
Temprid FX Insecticide Imidacloprid 21.0% Beta-Cyfluthrin 10.5% (432-1544)*						X	
Termidor S.C. Termiticide/Insecticide Fipronil 9.1% (7969-210)*						X	
Weevil-cide Aluminum Phosphide 60% (70506-13)**	X						
Wisdom Lawn Granular Bifenthrin .2% (5481-521)*						X	
ZP Rodent Oat Bait Zinc Phosphide 2% (12455-102)*		X		X			
IronFist Slug and Snail Bait Ferric EDTA 2.0% Sodium (67702-32-87865)*			X				

PRECAUTIONS: *Caution - Hazardous to Humans and Animals
**Danger - Hazardous to Humans and Animals

Scheduled Dates of Treatment:

Avendale Village Clubhouse & Pool: Service Dates: 11/05/25, 11/19/25 Alternative Dates: 11/12/25, 11/26/25
Boreal Plunge: Service Date: 11/05/25 Alternative Date: 11/12/25
Canterra Plunge: Service Date: 11/26/25 Alternative Date: 11/19/25
Celestial Plunge: Service Date: 11/05/25 Alternative Date: 11/19/25
Cherry Plunge: Service Date: 11/26/25 Alternative Date: 11/19/25
Covenant Hills Clubhouse & Pool: Service Date: 11/05/25 Alternative Date: 11/19/25
Creighton Plunge: Service Date: 11/19/25 Alternative Date: 11/26/25
Flintridge Village Clubhouse & Pool: Service Date: 11/19/25 Alternative Date: 11/26/25
Oak Knoll Village Clubhouse & Pool: Service Date: 11/19/25 Alternative Date: 11/26/25
Township Plunge Pool: Service Date: 11/19/25 Alternative Date: 11/26/25

*Product Label and Information Available Upon Request - Please Contact Management (800) 344-6567

County Agricultural Commissioners Offices: San Bernardino Co: 909-387-2105, Riverside Co:951-955-3000 Orange Co: 714-955-0100 Los Angeles Co: 626-575-5471, San Diego Co: 858-694-2739
County Health Department Offices: San Bernardino Co: 800-782-4264, Los Angeles Co: 626-430-5461 Orange Co: 714-834-3155, Riverside Co: 951-358-5000, San Diego Co: 800-253-9933
Structural Pest Control Board: 2005 Evergreen St. #1500, Sacramento, CA 95815 (800) 737-8188